



**GENERAL MEMBERSHIP MEETING AGENDA**  
**March 27, 2025 12:00-2:00 pm**  
**Online via Zoom**

**Territorial Acknowledgement**

**Roll Call of Officers**

- 1. Equality Statement**
- 2. Adoption of Agenda**
- 3. Adoption of Minutes of February 27, 2025**
- 4. Business Arising from the Minutes**
  - a. Open Nominations for CUPE Local Executive (January 1, 2025- December 31, 2025)**
    - Job Evaluation Chair
    - Sergeant at Arms (2 positions)
    - Trustee (2 terms ending 2026 & 2027)-

[Find out more about open positions](#) – or join a committee!
- 5. Unfinished Business**
- 6. Executive Report (Jaimie Miller)**
- 7. Business Agent's Report (Ross Idler)**
- 8. Treasurer's Report (Andrew Kenny) – [approval of draft budget](#)**
- 9. Committee Chair Reports:**
  - a. Grievance (Jaimie Miller)
  - b. Communication (Louise Harrison)
  - c. Contract (Kim Wallace)
  - d. Diversity
  - e. Education (Arafat Safdar)
  - f. Health & Safety (Jed Cheng)
  - g. Job Evaluation
- 10. New Business**
- 11. Adjournment**