

## GENERAL MEMBERSHIP MEETING AGENDA April 24, 2025 12:00-2:00 pm Online via Zoom

## **Territorial Acknowledgement**

## **Roll Call of Officers**

- 1. Equality Statement
- 2. Adoption of Agenda
- 3. Adoption of Minutes of March 27, 2025
- 4. Business Arising from the Minutes
  - a. Open Nominations for CUPE Local Executive (January 1, 2025- December 31, 2025)

Job Evaluation Chair

Communication Chair - Anvi Sethi nominated

Sergeant at Arms (2 positions)

Trustee (2 terms ending 2026 & 2027)

<u>Find out more about open positions</u> – or join a committee!

- 5. Unfinished Business
- 6. Executive Report (Jaimie Miller)
- 7. Business Agent's Report (Ross Idler)
- 8. Treasurer's Report (Andrew Kenny)
- 9. Committee Chair Reports:
  - a. Grievance (Jaimie Miller)
  - b. Communication
  - c. Contract (Kim Wallace)
  - d. Diversity
  - e. Education (Arafat Safdar)
  - f. Health & Safety (Jed Cheng)
  - g. Job Evaluation
  - h. Lead Steward (Lyndsey Roberts)
- 11. Adjournment