



## GENERAL MEMBERSHIP MEETING AGENDA

May 29, 2025 12:00-2:00 pm

Online via Zoom

### Territorial Acknowledgement

### Roll Call of Officers

1. **Equality Statement**
2. **Adoption of Agenda**
3. **Adoption of Minutes of April 24, 2025**
4. **Business Arising from the Minutes**
  - a. **Open Nominations for CUPE Local Executive (January 1, 2025- December 31, 2025)**
    - Job Evaluation Chair
    - Sergeant at Arms (2 positions)
    - Trustee (2 terms ending 2026 & 2027)
    - [Find out more about open positions](#) – or join a committee!
5. **Unfinished Business**
6. **Executive Report (Jaimie Miller)**
7. **Business Agent's Report (Ross Idler)**
8. **Treasurer's Report (Andrew Kenny)**
9. **Committee Chair Reports:**
  - a. Grievance (Jaimie Miller)
  - b. Communication (Anvi Sethi)
  - c. Diversity
  - d. Education (Arafat Safdar)
  - e. Health & Safety (Jed Cheng)
  - f. Job Evaluation
  - g. Lead Steward (Lyndsey Roberts)
11. **NEW Business**
  - a. OPEN nominations for CUPE National Convention (6 Delegates) - Oct. 6-10/25, Toronto, ON