



GENERAL MEMBERSHIP MEETING AGENDA

June 26, 2025 12:00-2:00 pm

Online via Zoom

Territorial Acknowledgement

Roll Call of Officers

1. **Equality Statement**
2. **Adoption of Agenda**
3. **Adoption of Minutes of May 29, 2025**
4. **Business Arising from the Minutes**
 - a. **Open Nominations for CUPE Local Executive (January 1, 2025- December 31, 2025)**
 - Education Chair
 - Job Evaluation Chair
 - Recording Secretary
 - Sergeant at Arms (2 positions)
 - Trustee (2 terms ending 2026 & 2027)

[Find out more about open positions](#) – or join a committee!
5. **Unfinished Business**
6. **Executive Report (Jaimie Miller)**
7. **Business Agent's Report (Ross Idler)**
8. **Treasurer's Report (Andrew Kenny)**
9. **Committee Chair Reports:**
 - a. Grievance (Jaimie Miller)
 - b. Communication (Anvi Sethi)
 - c. Diversity
 - d. Education (Arafat Safdar)
 - e. Health & Safety (Jed Cheng)
 - f. Job Evaluation
 - g. Lead Steward (Lyndsey Roberts)
11. **NEW BUSINESS**
 - a. **CLOSE AND VOTE** on Nominations for CUPE National Convention (6 delegates) - Oct. 6-10/25, Toronto, ON (Jaimie Miller, Chloe Martin-Cabanne, Lyndsey Roberts & Anvi Sethi – nominated)