



**GENERAL MEMBERSHIP MEETING AGENDA**  
**January 29, 2026 12:00-2:00 pm**  
**Online via Zoom**

**Territorial Acknowledgement**

**Roll Call of Officers**

- 1. Equality Statement**
- 2. Adoption of Agenda**
- 3. Adoption of Minutes of November 27, 2025**
- 4. Business Arising from the minutes**
  - a. Nominations for Local Executive (January 1, 2026 - December 31, 2027)**
    - Communications Chair
    - Lead Steward
    - Trustees (1 term position ending 2028)
  - b. Open Nomination for Member-at-Large for the Contract Committee**
- 5. Executive Report (Jaimie Miller)**
- 6. Business Agent's Report (Ross Idler)**
- 7. Treasurer's Report (Andrew Kenny)**
- 8. Committee Chair Reports:**
  - a. Grievance (Jaimie Miller)**
  - b. Contract Committee (Lyndsey Roberts)**
  - c. Communication**
  - d. Diversity (Christina Needham)**
  - e. Education (Bailey Nicholson)**
  - f. Health & Safety (Jed Cheng)**
  - g. Job Evaluation (Philip Yu)**
  - h. Lead Steward**
- 9. New Business:**
  - a. Open Nominations for CUPE BC Convention 8 delegates (Apr 29 to May 2 – Victoria)**