



## GENERAL MEMBERSHIP MEETING AGENDA

June 25, 2026 12:00PM -2:00PM  
Online via Zoom

### Territorial Acknowledgement

#### Roll Call of Officers

1. **Equality Statement**
2. **Adoption of Agenda**
3. **Adoption of Minutes of May 28, 2026**
4. **Business Arising from the minutes**
  - a. Nominations for Local Executive (January 1, 2026 - December 31, 2027)
    - Recording Secretary
    - Communications Chair
    - Lead Steward
    - Trustees (1 term position ending 2028)
5. **Executive Report (Chloe Martin-Cabanne)**
6. **Business Agent's Report (Ross Idler)**
7. **Treasurer's Report (Andrew Kenny)**
8. **Committee Chair Reports:**
  - a. Grievance (Jaimie Miller)
  - b. Contract Committee (Lyndsey Roberts)
  - c. Communication
  - d. Diversity (Christina Needham)
  - e. Education (Bailey Nicholson)
  - f. Health & Safety (Jed Cheng)
  - g. Job Evaluation (Philip Yu)
  - h. Lead Steward
9. **New Business**
  - a. Membership Appreciation BBQs
    - Thursday, July 23 @ UBC – RSVP by July 10 – <https://www.surveymonkey.com/r/Y66CMMM>
    - Thursday, August 20 @ VGH – RSVP by August 7 – <https://www.surveymonkey.com/r/BRKQZVL>
10. **Good & Welfare**